



**pennsylvania**

DEPARTMENT OF MILITARY  
AND VETERANS AFFAIRS

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# ADVISORY COUNCIL

## **Pennsylvania Soldiers' and Sailors' Home**

560 East 3rd Street

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## AGENDA

### June 13, 2024 - 9:00AM

- I. CALL TO ORDER
- II. MOMENT OF SILENCE
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. SWEARING IN OF COUNCIL MEMBERS
- VI. APPROVAL OF PREVIOUS MEETING MINUTES
- VII. MEDICAL DIRECTOR UPDATE
- VIII. ADMISSION & MARKETING UPDATE
- IX. EMPLOYEE RECOGNITION
- X. REPORT OF THE DEPUTY ADJUTANT GENERAL
- XI. REPORT OF THE EXEC DIR., LONG-TERM CARE
- XII. REPORT OF THE DIRECTOR OF VETERANS' HOMES
- XIII. COMPLIANCE REPORT
- XIV. REPORT OF THE COMMANDANT
- XV. REPORT OF THE DEPUTY COMMANDANT
- XVI. REPORT OF THE COUNCIL MEMBERS
- XVII. OLD BUSINESS
- XVIII. NEW BUSINESS
- XIX. GOOD OF THE COUNCIL
- XX. ADJOURNMENT

**Next Meeting: September 12, 2024**